# SOUNDINGS

SOUTH SHORE NEPTUNES



Newsletter *April* 2008

### REMINDERS

- Post our SSN Calendar printed on page 4 on your refrigerator, or other convenient location, so you're always in the know of where we go!
- After receiving a favorable vote, the start of our meeting times will be moved ahead from 8:00p to 7:00p, effective this month. Please plan accordingly.
- In February, we reinstated 3<sup>rd</sup> Tuesday Night Meetings. These meetings will serve as a forum for guest speakers, informational round-table discussions, knowledge sharing, etc. They will be informal, and will not follow a formal agenda such as being Called to Order, the reading of Minutes, Voting, etc. A members' attendance however, will be noted, and points added towards their cumulative total for the year.

Members are encouraged to bring interested family members and guests to participate in these informational gatherings.

The *President* invites any member to host an upcoming  $3^{rd}$  *Tuesday Night*, and select a topic to present to the *Club*. While diving related topics are always favored, non-diving topics are also welcome. Read *Upcoming Events in April* and see who will be our guest speaker for the evening, and plan to attend.

#### 2008 SSN MEMBERSHIP FEES ARE DUE

If you did not pay your Annual Membership Dues by the second Tuesday in March, late fees now apply. Please contact our *Treasurer*, **Theresa** *immediately*!

# 2008 SSN BOOSTER FEES ARE DUE

If you have not yet paid for advertisement space on our newsletter as a *Booster*, please contact our *Treasurer*, **Theresa** *immediately*.

#### 2008 BSC MEMBERSHIP FEES ARE DUE

In partnership with the *Bay State Council*, a *SSN* member pays \$3.00 for their annual *BSC* membership, and the *SSN* will pay the remaining \$2.00 (\$5.00 total). If you have not paid your annual *SSN* membership dues for 2008, your *BSC* membership dues have also not been paid. Please contact our *Treasurer*, **Theresa** *immediately*!

#### SPRING POINT AND NON-POINT DIVES

During our March 4<sup>th</sup> Regular Meeting, our President **John** told the membership the attendees at the January 22<sup>nd</sup> Planning Meeting found it difficult to select dive sites for Point and Non-Point Dives for the first quarter of 2008. Being limited to shore dives during this time of year, the tides were a major factor in the selection of a north shore or south shore location. It was agreed, divers should meet at the Clubhouse on the morning of the dive. It will be determined if there are enough Divers to proceed with a dive. The Divers would then vote on a dive site, then drive to the site. A note will be left on the outside of the clubhouse door to indicate the chosen dive site for latecomers.

# MARINE FISHERIES ADVISORY — DELAY IN MAILING OF NON-COMMERCIAL LOBSTER PERMIT RENEWAL

"There has been a delay in the printing and mailing of non-commercial lobster permit renewals this year due to the addition of a reporting requirement and supporting harvest map on the annual catch report. *The Division of Marine Fisheries* (*MarineFisheries*) anticipates that renewals for 2008 will be mailed by the end of February 2008."

"Non-commercial lobster permits for 2007 will remain valid until March 31, 2008. Note, MA residents can renew permits for 2008 online at: www.mass.gov/marinefisheries"

"Contact *MarineFisheries* licensing at 617.626.1520 for more information."

# **SPRING CLEANING**

We turned our clocks ahead on March 9<sup>th</sup>; it's no longer dark at 4:30p; the birds are chirping; and we're starting to see tiny green shoots where there once was a blanket snow: it <u>must</u> be spring, right? You know what that means ... *Spring Cleaning!* 

As you clean out your closets, attics and basements don't discard items the *Club* could sell at the *Annual Flea Market* in October ... save them until the fall!

And, soon we will pick a date do our own spring cleaning of the *Clubhouse*.

#### **BAY STATE COUNCIL WEBSITE**

The *Bay State Council* Website has a new web address plus a new look. Make time and visit the *BSC's* website: www.baystatecouncil.org

Be sure to replace the old *BSC's* link you might have saved in your "Favorites", with their new web address.

#### RECENT EVENTS

# MARCH $8^{th}$ & $9^{th}$ — $54^{th}$ BOSTON SEA ROVERS CLINIC & SHOW

The final count of attendees at this year's *Clinic* and *Show* are not yet available from the *Sea Rovers*.

The SSN Booth enjoyed a large turnout of members and visitors, especially on Saturday. While we are always encouraged to attract new members to join the SSN, this annual event has proven to be an excellent opportunity for Neptunes to network with other dive clubs and organizations. The President, Board, and other members of the Club have been speaking to members of other dive clubs, and are working together to coordinate future inter-club dives and events.

# MARCH 16th NON-POINT DIVE

There were no divers who arrived at the *Clubhouse* on the morning as planned, so the Non-Point Dive was cancelled.

# MARCH 18th — 3rd TUESDAY NIGHT CLUB MEETING

Board Member, Jeannie Fabian, invited a guest speaker, Ronda Polleys, to our 3<sup>rd</sup> Tuesday Night Meeting on March 18<sup>th</sup>. Ronda, a Senior Mortgage Consultant, discussed the current real estate market, the importance of knowing your personal credit score, and steps to take to improve your credit rating. Bombarded with financial news, changes to interest rates, plus with tax season looming, it usually makes people review their current financial situation. The timing of Ronda's topic could not have been more perfect. Board Member, Angelo Correnti, prepared a fine dinner for all of those in attendance.

Ronda Polleys contact information is: *New Life Mortgages*, 210 Lake Street, Weymouth, MA 02189 781.694.0400, x24.O / 781.910.9512.C / 781.658.2007.F rpolleys@newlifemortgagesllc.com

The Club extends a sincere *thank you* to **Ronda**, **Jeannie**, **Angelo** and **everyone** who attended this successful 3<sup>rd</sup> *Tuesday Night Club Meeting*.

This will be our last meeting with an 8:00p start time.

# MARCH 22<sup>nd</sup> — ROY'S 60<sup>th</sup> BIRTHDAY BASH

*SSN* members were invited to celebrate with **Roy Chamberlain** as he added candle #60 on his birthday cake on Saturday, March 22<sup>nd</sup>. The Guest of Honor and his ever-gracious wife, **Jeannie**, were surrounded with family, friends and Neptunes - both past and present. A

true celebration indeed, complete with all the food, drinks, and merrymaking that makes turning 60 an exciting time. Best wishes, Roy ... and many more!

# MARCH 29<sup>th</sup> — NORTH SHORE FROGMEN'S 50<sup>th</sup> YEAR REUNION PARTY

The SSN has been invited to share in the North Shore Frogman's 50<sup>th</sup> Year Reunion Party from 6:00p-11:00p on Saturday, March 29<sup>th</sup> at the new Salem Waterfront Hotel. The entertainment for the evening will be the band, Front Page.

There has been plenty of interest from the *Neptunes* to join in this gala celebration, and there are enough *SSN's* already to fill an entire table. Tickets are available for \$45.00 per person. Visit www.northshorefrogmen.com for further information, or contact our *President*, **John**.

# MARCH 30th POINT DIVE

Anyone interested in these March dives should meet at the *Clubhouse* in the morning by 8:00a. It will be determined if there are enough Divers to proceed with a dive. The divers would then vote on a dive site, then drive to the site. A note will be left on the outside of the clubhouse door to indicate the chosen dive site for latecomers.

#### ALSO IN MARCH ...

President Blackadar announced his acceptance of the resignation of Marty Blake as Club Secretary siting personal and family obligations. Debra Osborn has been asked to assume the role, and has accepted.

Please join the *President* and *Board Members* in thanking Marty for his many contributions and support in his varied roles for the *Neptunes*.

The new *Secretary* is receptive to comments, and encourages everyone's feedback on how to make the newsletter more informative, interesting and fun. As space allows, recipes, puzzles and features highlighting our members will be included.

You are welcome to send your suggestions to **Deb** at: debra\_l\_osborn@southshoreneptures.org

We have begun to take steps to provide the membership with information in a more timely fashion. We have purchased a printer to contain rising newsletter production costs incurred with materials and services experienced with outside printing vendors. The *President* plans to increase mailings with postcards announcing new events, to or serve as reminders of important club activities.

Since this is the *Club's* printer, members are permitted to use the machine for small printing needs (25 pages). Please see the *President* or *Vice President* to learn about the features, and how to properly use the printer.

#### UPCOMING EVENTS IN APRIL

Refer to our SSN Calendar printed on page 4 for the dates and new times of regular events such as Regular Club Meetings, Board of Directors' Meetings, Point and Non-Point Dives and Underwater Rugby.

#### REGULAR CLUB AND BOARD MEETINGS

Starting this month, all of our meetings will begin at 7:00p: April 1<sup>st</sup> - *Regular Meeting*; April 8<sup>th</sup> - *Board Meeting*; April 15<sup>th</sup> - 3<sup>rd</sup> *Tuesday Night Meeting*.

# APRIL 9th — BAY STATE COUNCIL MEETING

This will be the second meeting of the *BSC* this year. The meeting will begin at 7:30p at the *SSN Clubhouse*. One of the topics for discussion on the agenda will be the upcoming *Annual Treasure Hunt* in May at *Stage Fort Park*, Gloucester.

The February meeting was one of the largest attended in recent years. The *Council* is experiencing a resurgence of interest, and members are very encouraged this trend will continue.

# APRIL 13th — NON-POINT DIVE

Marblehead Light will be our Non-Point Dive in April. This would be a good north shore beach dive to welcome the spring season, and before parking in this area becomes difficult. In addition to an interesting sea floor, scallops make this a "delicious" dive site. Non-divers are also encouraged to join the Neptunes on this day to enjoy the fresh air outdoors, picturesque scenery, and to explore quaint New England shoppes.

Meet for breakfast at Lincoln's Landing, 156 Humphrey Street, Swampscott (across from Hawthorne's By the

# APRIL 15th — 3rd TUESDAY NIGHT MEETING

Sea Restaurant), 781.593.5565 at 8:00a.

For our 3<sup>rd</sup> Tuesday Meeting, member Frank Dudas will be the guest speaker. Frank has extensive experience with deep sea diving with Navy Seals and EDU – Experimental Diving Units. A fascinating person with a wealth of diving knowledge will certainly be a speaker no member or guest will want to miss.

# APRIL 21<sup>st</sup> — 112<sup>th</sup> YEAR OF THE BOSTON MARATHON

Life member Betsy Harling is running in this year's Boston Marathon on behalf of her sister, Maura, and for all the other women and their daughters diagnosed with this disease. Maura, a 9 year breast cancer survivor, has been an inspiration and testament of courage to family and friends. Betsy asks for your support of this worthy cause as she runs the 26.2 mile course with Team Brigham to attain her goal of \$5000. Please make your check payable to: "Team Brigham"; and mail it before April 30<sup>th</sup> to: Betsy Harling, 212 Otis Street, Hingham, MA 02143. For further information, contact Betsy at: 781.740.1426 or visit her Personal Fundraising Page: www.firstgiving.com/elizabethharling

# APRIL 27<sup>th</sup> — POINT DIVE

Our *Point Dive* for April will be *Back Beach* in Gloucester. An easy beach dive, and perfect opportunity to test your gear in time for the start of the spring season.

Meet at Friendly's for breakfast at 8:00a at the rotary.

#### THE TREASURE TROVE

#### ANOTHER MILESTONE BIRTHDAY IN MARCH

**Dickie Gullicksen** blew out 65 candles on his birthday cake on March 4<sup>th</sup>. It was reported there were so many candles on his cake, the *Wellfleet Fire Department* was dispatched to the scene. His secret to longevity? Oysters! *Congratulations Dickie*!

#### MIA: SSN BOOKS, PICTURES AND VIDEOS

Our Club Librarian, Carl Yngve, is organizing our library. He has done a terrific job with the materials we have however he needs your help. Over the years, books, pictures and videos have been borrowed but have now been declared: Missing In Action. If you find any SSN materials as you conduct your Spring Cleaning, please return the items to the Clubhouse.

And, if you own any dive-related books etc., which you would like to donate to our library, see Carl. He's the one with the mean label-making machine.

#### **NEPTUNES BONU\$ BUCK\$**

Last May, we launched an annual *Raffle* called, *Neptunes Bonu\$ Buck\$*. This new *Raffle* would not replace the existing regular meeting *Raffles*.

Because, this *Raffle* would continue throughout the year, it was likely there would be a larger-sized monetary prize collected. The cost of each ticket was one dollar, and the *Raffle* was open to all *SSN* members, families and friends, and also to members of another dive clubs. There was no limit on the amount of tickets a person may purchase.

The wining ticket for the 2007 Neptunes Bonu\$ Buck\$ would be drawn during the Awards Presentation at the Annual Awards Banquet. The winner was not required to be present at the Banquet. If the winner was present, s/he would receive 75% of the monies collected for this Raffle. And, if the winner was not present, s/he would receive 50% of the monies collected.

During the year, we monitored the progress of the *Raffle*, and remained open to suggestions on how to more effectively administer and manage the *Raffle*. Since the winning ticket would be drawn and the winner announced at the *Annual Awards Banquet*, it seemed fitting to permit the sale of tickets at the *Banquet*. We began our celebration of the *2007 Annual Awards Banquet* on January 26<sup>th</sup> at the *Common Market* in Quincy, with \$185.00 of money collected for tickets sold for the first *Neptunes Bonu\$ Buck\$* Raffle.

Then, it happened. "SRM".

With the most gracious assistance of **Kathy Blackadar** and **Marty Blake** during the "**S**pontaneous **R**affle **M**ania", the final total collected for the *2007 Neptunes Bonu*\$ Buck\$ was \$387.00!

The winner was present at the *Annual Awards Banquet*, so he received \$290, and the Club received \$93. Extend congratulations to the winner of our first *Neptunes Bonu*\$ *Buck*\$ *Raffle:* **Vik Benson**!

Let's keep the momentum of the success of the Neptunes Bonu\$ Buck\$ going as we kick-off the 2008 Raffle. To purchase your Raffle Tickets, see our Secretary **Deb**, or contact her via email at: debra\_l\_osborn@southshoreneptunes.org

APRIL 2008				High & Low Tides (HT & LT) are EST for the Boston Area		
MON	TUE	WED	THU	FRI	SAT	SUN
	1 / HT 7:53a – LT 1:38a 7:00p SSN Regular Mtg	2 / HT 8:48a – LT 2:34a 8:00p U/W Rugby, HS Pool, Randolph	3 / HT 9:40a – LT 3:27a	4 / HT 10:30a – LT 4:17a 7:00p U/W Rugby, HS Pool, Randolph	5 / HT 11:18a – LT 5:06a	6 / HT *** - LT 5:53a
7 / HT 12:21a – LT 6:42a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	8 / HT 1:07a – LT 7:31a 7:00p SSN Board Mtg	9 / HT 1:56a – LT 8:22a 7:30p BSC Mtg 8:00p U/W Rugby, HS Pool, Randolph	10 / HT 2:48a – LT 9:16a	11 / HT 3:44a – LT 10:13a 7:00p U/W Rugby, HS Pool, Randolph	12 / HT 4:45a – LT 11:15a	13 / HT 5:52a – LT *** 8:00a Breakfast Lincoln Landing, Swampscott 10:00a DIVE - Non-Point, Marblehead Light
14 / HT 7:01a – LT 12:39a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	15 / HT 8:09a – LT 1:47a 7:00p SSN Regular Mtg w/Guest Speaker Fred Dudas	16 / HT 9:11a – LT 2:51a 8:00p U/W Rugby, HS Pool, Randolph	17 / HT 10:05a – LT 3:48a	18 / HT 10:53a – LT 4:37a 7:00p U/W Rugby, HS Pool, Randolph	19 / HT 11:36a – LT 5:20a	20 / HT *** - 6:01a
21 / HT 12:22a – LT 6:39a HOLIDAY: Patriot's Day 112 <sup>th</sup> Boston Marathon 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	22 / HT 12:57a – LT 7:18a	23 / HT 1:34a – 7:57a 8:00p U/W Rugby, HS Pool, Randolph	24 / HT 2:13a – LT 8:37a	25 / HT 2:54a – 9:20a 7:00p U/W Rugby, HS Pool, Randolph	26 / HT 3:39a – 10:06a	27 / HT 4:28a – 10:55a 8:00a Breakfast, Friendly's, Rotary 10:00a DIVE - Point, Back Beach
28 / HT 5:20a – LT 11:47a	29 / HT 6:16a – LT 12:05a	30 / HT 7:13a – LT 1:02a				

MON	TUE	WED	THU	FRI	SAT	MAY 2008 Sun
			1 / HT 8:09a – LT 1:59a	2 / HT 9:04a – 2:54a	3 / HT 9:58a – 3:47a '08 DUI DOG Rally & Demo, Stage Fort Park, Gloucester Day 1 of 2	4 / HT 10:50a – LT 4:39a DIVE – Non-Point, Stage Fort Park, Gloucester '08 DUI DOG Rally & Demo, Day 2 of 2
5 / HT 11:42a – LT 5:30a	6 / HT *** - LT 6:21a 7:00p SSN Regular Mtg	7 / HT 12:45a – LT 7:13a	8 / HT 1:37a – LT 8:06a	9 / HT 2:32a – LT9:01a	10 / HT 3:30a – LT 9:58a	11 / HT 4:31a – LT 10:57a Mother's Day
12 / HT 5:36a – LT 11:58a	13 / HT 6:41a – LT 2:22a 7:00p SSN Board Mtg	14 / HT 7:45a – LT 1:27a	15 / HT 8:45a – LT 2:29a	16 / HT 9:39a – LT 3:24a	17 / HT 10:27a – LT 4:13a	18 / HT 11:11a – LT 4:57a DIVE - Point, BSC Treasure Hunt, Stage Fort Park, Gloucester
19 / HT 11:52a – LT 5:37a	20 / HT *** - LT 6:16a 7:00p SSN Regular Mtg w/Guest Speaker Victor Mastone	21 / HT 12:30a – LT 6:55a	22 / HT 1:09a – LT 7:34a	23 / HT 1:48a – LT 8:14a	24 / HT 2:30a – LT 8:55a	25 / HT 3:13a – LT 9:38a
26 / HT 3:59a – LT 10:24a HOLIDAY: Memorial Day	27 / HT 4:48a – LT 11:12a	28 / HT 5:41a – LT ***	29 / HT 6:37a – LT 12:29a	30 / HT 7:34a – LT 1:26a	31 / HT 8:32a – LT 2:24a	

### SOUTH SHORE NEPTUNES SKINDIVER'S CLUB, INC.

P.O. Box 690518, Quincy, MA. 02269 Diver's Hotline: 781.826.4696, 781.391.1034

www.southshoreneptunes.org

#### **OFFICERS**

President, John Blackadar

320 Silver Street, Hanover, MA. 02339

781.826.4696

Vice President, Roy Chamberlain

316 Grove Street, P.O. Box 1226, Marshfield, MA. 02059

781.837.5164 / roy\_chamberlain@southshoreneptunes.org

Secretary, Debra L. Osborn

175 Grove Street, Randolph, MA. 02368

339.987.9176 / debra\_l\_osborn@southshoreneptures.org

Treasurer, Theresa Czerepica

21 Prospect Avenue, Chelsea, MA. 02150

617.884.0697 / therersa\_czerepica@southshoreneptunes.org

#### **BOARD OF DIRECTORS**

Martin F. Blake, 238 Roosevelt Road, Weymouth, MA. 02188, 781.335.1934

Bill Burchill, 133 Summer Street, Marshfield, MA. 02050, 781.837.1522

Angelo Correnti, 156 Spring Street, Medford, MA. 02155, 781.391.1034

Thomas W. Curran, 27 Camp Street, Arlington, MA. 02351, 781.871.0301

Jeannie Fabian, 194 Broad Street, Weymouth, MA. 02188, 617.365.5588

Thomas Guild, 12 Frankin Street, Belmont, MA. 02478, 617.484.4204

Joseph G. McAndrew, 83 Howie Road, Braintree, MA. 02184, 781.843.4493

John Molis, 115 Warren Street, Randolph, MA. 02368, 781.961.1258

Jay Theriault, 204 Ridgewood Road, Milton, MA. 02186, 617.696.0270

Carl D. Yngve, 174 Congress Street, Braintree, MA. 02184, 781.380.0973

#### PRESIDENTIAL APPOINTMENTS

Audit Chairperson, Angelo Correnti, 781.391.1034

Banquet Chairperson, Jay Theraiult, 617.696.0270

Competition Director, TBD

Dive Community & Industry Updates, Wally Westphal

Flea Market Chairpersons, John Blackadar, 781.826.4696, Angelo Correnti, 781.391.1034

Historian & Librarian, Carl D. Yngve, 781.380.0973

Maintenance, Joe Geyer, 781.792.1863

Parliamentarian, TBD

Photographer, Martin F. Blake, 781.335.1934

Raffle Chairperson, Debra L. Osborn, 339.987.9176

Sea Rovers Booth, Angelo Correnti, 781.391.1034

Sergeant at Arms, Angelo Correnti, 781.391.1034

Store and Inventory, Thomas Guild, 617.484.4204

Summer Outing Chairperson, Angelo Correnti, 781.391.1034

Underwater Rugby Coordinator, Jay Theraiult, 617.696.0270

Web Mistress, Kathi Bell, 781,777,1872

**REGULAR MEMBER MEETINGS** are on the 1<sup>st</sup> Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

**BOARD OF DIRECTORS MEETINGS** are on the 2<sup>nd</sup> Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

**3**<sup>rd</sup> **TUESDAY NIGHT MEETINGS** are informal gatherings for members, family and friends. Beginning in April 2008, the start time is 7:00p.

**INTERESTED IN BECOMING A MEMBER?** Anyone interested in learning more about the *South Shore Neptunes Skindivers Club, Inc.*, or who wish to become a member, we cordially invite you to attend any *Regular Member* or *Board of Directors Meetings*.

Membership is open to all sport divers and other interested persons. Applications for membership are to be presented at a *Board of Directors Meeting* for review. The application will then be presented to the general membership at the next *Regular Member Meeting*. The Applicant is required to attend both of these meetings. Membership fees are:

Initiation Fee (one time, collected after acceptance for membership) \$25.00 Annual Dues (collected by first Regular Member Meeting of the Year) \$35.00 Corresponding Members (member only receives mailings) \$10.00

**CLUBHOUSE DIRECTIONS.** From Route 93 / Southeast Express, Take Exit 8 "Furnace Brook Parkway". This exit will lead you directly into Furnace Brook Parkway in Quincy. Proceed to the second set of lights. At the lights at the intersection of Furnace Brook Parkway and Quarry Street, take the left onto Quarry Street. The *Southshore Neptunes Skindivers' Clubhouse* is the first stone building on your right.

**DIVER'S HOTLINE**. Looking for a Dive Buddy? To find out who is diving when and where, directions to dive sites, or to find out other current club information, contact *President* John Blackadar, 781.826.4696, or *Board Member* Angelo Correnti, 781.391.1034.

**ADDITIONAL INFORMATION:** To learn more about the *South Shore Neptune's* Activities, Membership, etc., visit our website: www.southshoreneptunes.org.

You are welcome to contact any of our *Officers* or *Board Members*, or may leave a vmail at: 781.803.DIVE / 781.803.3483, or send an email to: info@southshoreneptunes.org.

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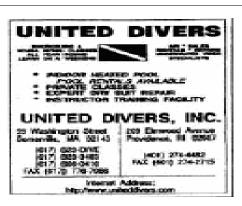
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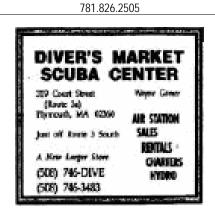
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