# SOUTH SHORE NEPTUNES

Newsletter June 2008

#### <u>REMINDERS</u>

- June's Regular Club Meeting date (June 3<sup>rd</sup>) will be switched with the 3<sup>rd</sup> Tuesday Night Club Meeting date (June 18<sup>th</sup>). Our Guest Speaker will not be available to present to the Club on June 18<sup>th</sup> therefore, the Club agreed to switch meeting dates. Both meetings will begin at 7:00p, and are reflected on our Calendar.
- Duxbury Beach has still not opened for the season, and the *President* has been unable to obtain a permit for our *Annual Outing* in August. If anyone discovers Duxbury Beach is open, please notify the *President* immediately.
- Included in last month's "Soundings" was a copy of the Master Membership List reflecting information we currently have on file for all of our members. A "Member Contact Information – Request Information Update" form was also included in the newsletter. Members were asked to carefully review their information on the List for accuracy and, if any changes were necessary, to use the form to note their changes.

The Secretary continues to collect changes and requests, and thanks everyone who has contacted her with updated information. If you have contact information for a fellow *Neptune* which differs from what was shown on last month's *Master Membership List*, please forward that information to the *Secretary* for follow-up. And, please remember to notify the *Secretary* whenever there is a change to your contact information.

- As mentioned in the May newsletter and in recent meetings, the *President* plans to reduce monthly mailings of the newsletter with less expensive postcards or singlepage folded flyers announcing new events, reminders of important club activities, etc. Newsletters will continue to be uploaded to our website and sent electronically to those *Members* who have provided us with their eaddress. The newsletter will not be eliminated; it will simply be mailed via first class less frequently.
- The President invites any member to host an upcoming 3<sup>rd</sup> Tuesday Night, and select a topic to present to the Club. While diving related topics are always favored, non-diving topics are also welcome.

Although members receive points which are added toward their cumulative total for the year, the increased attendance and participation at these meetings indicates there is much more value gained personally than mere points. Camaraderie, informational round-table discussions, knowledge sharing, etc., can also be enjoyed by family members, friends and guests, so please extend a warm invitation for them to join in the experience.

- Attendance at Regular and Board Meetings have shown improvement from recent years; when often there would not be a quorum to conduct a meeting. The President asks the Membership for their continued support in promoting the club and its activities, and to encourage those individuals interested in the sport of diving to consider becoming members of the South Shore Neptunes.
- We recently uncovered a file folder which includes directions to the *Neptunes'* favorite dive sites. These directions will be available in hard-copy in the clubhouse. The *Secretary* asks *Members* to review these directions, and report any changes to her resulting from road construction, new routes, etc. The *Secretary* will recreate these directions and will work with our *WebMistress*, **Kathi Bell**, to have them uploaded to our website.
- The President is still accepting ideas and for assistance in the coordination of Club Nights Out or Club Activities for members, family and guests. Some events being considered for future Club Activities are: watching a game at Brockton Rox Baseball Park; an evening at the River of Fire in Rhode Island; an afternoon of hiking and picnicking in the Blue Hills; Paintball; and a Casino Night at Foxwoods.

See what activity is currently being planned for June 22<sup>nd</sup> in "Upcoming Events".

#### 2008 SSN MEMBERSHIP FEES

*Treasurer* Czerepica shared these facts relating to the profile of the *South Shore Neptunes Membership*. Currently, the *Membership* consists of 101 Members: 56 are *Life Members*, and 2 are *Corresponding Members*. To date, 43 *Regular Members* have paid their 2008 dues.

## <u>RECENT EVENTS</u>

#### APRIL 21<sup>st</sup> — 112<sup>th</sup> YEAR OF THE BOSTON MARATHON

Life member **Betsy Harling** ran in this year's *Boston Marathon* on behalf of her sister, Maura, and for all the other women and their daughters diagnosed with this disease.

Betsy's official time for this 26.2 mile course with *Team Brigham* was 3:52:20. This official time will permit her to qualify to run in the marathon next year. Boston is one of the few marathons which require a qualifying time to enter for your gender and age group, unless your qualification is waived by running for a charity. Out of 27,000 runners, Betsy's overall place was 12,543, placing 3,908 for women, and held an average pace of 8.5 per mile.

Betsy shared this experience with the Secretary ... "The excitement of the run is something I will never forget. The start of the race is a sea of bodies, and you need to weave your way through to get moving. The crowds cheer you on all the way. In Hopkington, the bikers blast rock and roll to get you psyched. The Wellesley College girls have to kiss a marathon runner before they graduate. At Newton Fire Station, they blast "Born to Run". At Boston College, they offer you beers (which a few runners enjoy). At Heartbreak Hill, everyone yells much needed encouragement when your leas feel like tree trunks. And, at the end, the cheering is the loudest, pushing you to finish the last three miles when you want to walk and end the misery. Finally, you reach 26.2, and you feel fantastic. I have finally done something that impresses my sons, Matt and Joe, and I plan to wear my medal around the house so they don't forget what Mom did. They say if you run a marathon, nothing seems impossible, and now I believe it."

Betsy sincerely thanks her family, friends and fellow *Neptunes* for their support of this worthy cause. Not only did she complete the challenging *Boston Marathon*, she exceeded her goal of \$5000 – she raised \$6000.

#### APRIL 26<sup>th</sup> — BOOK RELEASE PARTY

*Mary Howard*, Secretary, Bay State Council, received an e-vitation from Marcie Bilinski, Representative of the Diving Community for the Massachusetts Board of Underwater Archaeological Resources, and was kind to forward the message along to the Neptunes.

Marcie held a *Book Release Party* in her East Bridgewater home for the author **Gary Gentile**. This book is Gary's latest addition to his *Popular Dive Guide Series*: *Shipwrecks of Massachusetts (North), featuring The Stellwagen Bank Robbery.* 

SSN Club Member and Librarian, **Carl Yngve**, attended this Book Release / Meet & Greet Party, and was amazed to discover how many books Gary had already published. In addition to being an author, Gary has published photographs, frequently lectures, and conducts seminars. Many thanks to Carl for adding Gary's latest book plus <u>Shipwrecks of</u> <u>Massachusetts (South)</u> to our library. *Club Member*, **Bill Burchill**, mentioned he has read some of Gary's books, and found them to be quite interesting.

For more information about Gary Gentile, contact him at: *Gary Gentile Productions*, PO Box 57137, Philadelphia, Pennsylvania 19111, ggentile@earthlink.net, or visit his website at: www.ggentile.com

### APRIL 27<sup>th</sup> — POINT DIVE

The April 27<sup>th</sup> *Point Dive* at Back Beach, Gloucester was cancelled due to lack of interest.

#### MAY 3<sup>rd</sup> & 4<sup>th</sup> — '08 DOG RALLY & DEMO TOUR

Saturday and Sunday, May 3<sup>rd</sup> and 4<sup>th</sup>, *Divers Unlimited International (DUI)* conducted their *Test Dives* at *Stage Fort Park*, Gloucester. *DUI* was also certifying any instructors in dry suit training for free. **Angelo Correnti** attended the event on Saturday, and reported there were approximately two dozen divers. The wind was brisk and, although it was not raining, it was overcast and cold.

Angelo remarked these types of events provide a good opportunity to speak with other members within the diving community.

#### MAY 4<sup>th</sup> — NON-POINT DIVE

In conjunction with the second day of the *Divers Unlimited International Test Dives* at Stage Fort Park, Gloucester, the *Neptunes* scheduled their *May Non-Point Dive*.

*President* Blackadar attended the *DUI Test Dive* on Sunday, and estimated there were sixty people at the event.

Unfortunately, there were no *Neptunes* present to participate in our *Non-Point Dive, so* the *President* cancelled the dive onsite.

#### MAY 13th — BOARD OF DIRECTORS MEETING

#### South Shore Neptunes Junior and Student Memberships

As the *Board* continues to review the conditions governing *Junior Membership* (refer to last month's newsletter), an idea was raised to also add *Student Memberships* as a means to increase membership.

One of the main concerns voiced was to keep the conditions governing *Junior and Student Memberships* as consistent as possible. The *Secretary* prepared a comparison table, which was distributed to *Board Members* at the  $3^{rd}$  *Tuesday Night Meeting* on May 20<sup>th</sup>. This table is a side-by-side comparison to be used to ensure consistency of conditions between these two types of memberships, and to ensure all conditions have been included. Once the *Board* has finalized their recommendation for these two memberships, it will be formally presented to the general membership for approval.

#### MAY 18th — BSC ANNUAL TREASURE HUNT

The Bay State Council's 23<sup>rd</sup> Annual Treasure Hunt was held from 9:00a-4:00p on Saturday, May 18<sup>th</sup> at Stage Fort Park in Gloucester. The President of the BSC, **Angelo Correnti** reported there were 49 divers who entered the water. Only ONE diver was a Neptune ... our newest Junior Member, **Anthony Correnti**. During the event, Anthony graduated to "Fins 101".

Angelo sends his thanks to everyone who helped in the planning, preparation and assisted throughout the day to ensure a successful event.

A special thanks goes out to all of the dive shop owners and other individuals who generously donated items to be used as prizes.

Congratulations to **Roy Chamberlain** who won a hat and a *Dacor Regulator*.

## MAY 20<sup>th</sup> — 3<sup>rd</sup> TUESDAY NIGHT CLUB MEETING

Our 3<sup>rd</sup> Tuesday Night Meeting on May 20<sup>th</sup> featured **Victor Mastone** as our Guest Speaker. Victor is the Director and Chief Archeologist for the Massachusetts Board of Underwater Archaeological Resources (BUAR); he is also a member of the Bay State Council.

Using a PowerPoint presentation, Victor explained the 2007 expedition to search and explore the remains of the sunken lighthouse off of the Cohasset known as the *Minot's Ledge Lighthouse*. Victor said "the best part of this expedition was it was truly a collaborative effort by many people". This expedition was an opportunity for *Coast Guard* divers to be trained in underwater search and investigation techniques. This experience also created an underwater heritage protected as a national registered historic site for education and research.

It would be impossible to discuss this expedition without sharing the history of this unique iron pile lighthouse.

The lighthouse was illuminated the first time on January 1, 1850, and was the first in the United States to be exposed to the ocean's waves of rage. None of the Keepers who lived in this lighthouse had confidence it was a sound structure which can be read in the pages of their log books. The first Keeper was Isaac Dunham who quit after ten months at the lighthouse because he feared for his life. The second Keeper John Bennett wrote a message, put it in a bottle, and threw it into the surrounding sea during a violent storm: "Our situation is perilous. If anything happens before day dawns on us again, we have no hope of escape. But I shall, it if be God's will, die in the performance of my duty".

Keeper Bennett was on land that fateful day in April 1851 while his two Assistant Keepers, Joseph Wilson and Joseph Antoine, listened to the clanging of the lighthouse bell while it swayed with the structure two feet in each direction ... until the bell became silent.

One of Victor's slides showed divers surrounding the floating marker which was anchored with a bronze plaque at this site to commemorate Keepers Wilson and Antoine who perished: "These brave men gave their last full measure of devotion to their duty to keep the light burning".

The *Board of Archaeological Resources* was established in 1973, and "is the sole trustee of the *Commonwealth's* underwater heritage, promoting and protecting the public's interests in these resources for recreational, economic, environmental, and historical purposes. For further information on the BUAR such as their Regulations, List of Exempt Sites, Schedule of Upcoming Meetings, etc., contact Victor at: 251 Causeway Street, Suite 800, Boston, MA. 02114.2199, 617.626.1141.P, 617.626.1181.F,

victor.mastone@state.ma.us, or visit the BUAR's website at: www.mass.gov/czm/buar/index.htm

And, it would be impossible not to mention the scrumptious dinner created by *Chef* **Angelo Correnti**, featuring roasted chicken with peppers, onions and mushroom, pasta with shrimp and vegetables made in a garlic and wine sauce. Following a quick dessert-run by the *President* and *Treasurer*, a bundt cake topped off the dinner.

If <u>you haven't been attending</u> these 3<sup>rd</sup> Tuesday Night Meetings ... look at what you have been missing!

## MAY 31<sup>st</sup> – ANNUAL CLUBHOUSE CLEAN-UP

The Annual Clubhouse Cleanup was held on Saturday, May 31<sup>st</sup>. Shortly after *President* **Blackadar** opened the clubhouse, members showed up to help. Armed with buckets, mops, soap, rakes and shovels, this hard-working crew cleaned and beautified our clubhouse: both inside and outside.

As boxes, drawers and cabinets were opened, it was as if this crew was taking a trip down Memory Lane: remnants of puzzles from *Competition Dives*, photos of members – past and present, *SSN* Arm Bands and boat propellers, just to name a few. One of the most unusual items uncovered now sits prominently on top of the SSN Display Case of items to purchase. Be sure to look for this drupaceous item when <u>you come to the next Meeting</u>.

The day was a lot more fun than it was work. But don't be too disappointed if you missed out on this opportunity to join in and help. There is still some more work to be done, so opportunity will knock twice! We'll schedule a second *Clubhouse Clean-Up* in the near future.

This second *Clubhouse Clean-up* date would be the perfect time for those who have volunteered to repair and paint the background of our exhibits to come to the clubhouse.

## <u>UPCOMING EVENTS</u>

#### JUNE 3<sup>rd</sup> — 3<sup>rd</sup> TUESDAY NIGHT MEETING

June's *Regular Club Meeting* date (June 3<sup>rd</sup>) will be switched with the 3<sup>rd</sup> Tuesday Night Club Meeting date (June 18<sup>th</sup>). **Matt Lawrence** from the **National Oceanic and Atmospheric Administration** (NOAA) will be our *Guest Speaker* to discuss the *Stellwagan Bank and Sanctuary*. Due to conflicting schedules Matt would not be available to present on June 18<sup>th</sup>, so the Club agreed to switch meeting dates. Both meetings will begin at 7:00p

#### JUNE 8th NON-POINT & JUNE 29th BOAT DIVES

Our first *Boat Dives* of the 2008 season will be a *Non-Point Dive* on June 8<sup>th</sup>, and a *Point Dive* on June 29<sup>th</sup>. Boats will depart from the *Quincy Yacht Club*, 1310 Sea Street at 9:00a sharp.

Please contact **Angelo Correnti** if you plan to attend these dives, so he has a headcount. Angelo has offered to pick-up divers at Pemberton Pier, so be sure to tell him your preference when you call, otherwise, no boats will stop at Pemberton Pier.

#### JUNE 11<sup>th</sup> — BAY STATE COUNCIL MEETING

The next *Bay State Council Meeting* will be held on Wednesday, June 11<sup>th</sup> at 7:30a at our Clubhouse.

A *Board Meeting* of the *BSC* was held on May 14<sup>th</sup> for those individuals listed on the corporate papers as official *Board Members*.

#### JUNE 22<sup>nd</sup> — BLESSING OF THE FLEET

*Board Member*, **Bill Burchill** suggested a *Bless the Fleet* function as a Club Activity. This event will be held at the *Marshfield Yacht Club* at 1:00p on Sunday, June 22<sup>nd</sup>, where he is a *Member*. Traditionally, yacht clubs begin the boating

season with a *Bless the Fleet* event to ensure safe voyages for all. Vessels are decorated and receive prizes. Gala festivities and a cook-out will follow the *Blessing*. Bill will obtain further details, and will notify the *Neptunes*.

#### JUNE 22<sup>nd</sup> — BEGINNING OF THE SUMMER PARTY

Due to the close timing between the *Independence Day Celebration* on July 4<sup>th</sup> (see following article), and the *Beginning of the Summer Party*, the *Board* decided to cancel the *Summer Party*.

## JULY 4<sup>th</sup> — INDEPENDENCE DAY CELEBRATION

*Board Member* Paul Greene has graciously invited *Neptunes* to his home on Saturday, June 28<sup>th</sup>. This is the date Weymouth celebrates their 4<sup>th</sup> of July with a spectacular fireworks display which can be enjoyed from Paul's patio. Paul is a wonderful host, and will undoubtedly have plenty to eat and drink. But, in typical *Neptune* fashion ... more is always better ... people, food and beverages.

If you plan to attend this event, be sure to call Paul (781.337.5304) and RSVP. In preparation for the evening fireworks display, many streets are blocked to traffic, so expect to be at Paul's home (18 Hill Top Road, Weymouth) not later than 5:00p. If roads leading to Paul's home are already blocked, you may need to park safely elsewhere and walk.

#### AUGUST 3<sup>rd</sup> — ANNUAL OUTING

Two months from now will be our *Annual Outing* on at Duxbury Beach on August 3rd (with the rain date of the  $10^{th}$ ) ... be sure your summer plans include this special SSN date.

At the May *Board Meeting*, the *Members* discussed the costs associated with the *Annual Outing* in August. Last year at Duxbury Beach, tickets for the *Outing* were \$10.00 per adult, and children (ages 5 and younger) were admitted free. A total of 95 adults paid to attend the *Outing*. Besides the obvious expenses for food, beverages, paper goods, etc., we purchased a *Beach Permit*, plus paid an additional \$100.00 for trash removal. The final outcome: the Club lost a total of \$400.00.

If the same number of adults to attend this year's *Annual Outing* in August, it would be understandable to increase ticket prices for adults by \$4.00, to help relieve the short-fall to the club. However, such a large increase may be too great.

As a compromise, a motion was rendered, seconded and passed, for the fees of *2008 Annual Outing* to be increased to \$12.00 per adult. Children (ages 5 and younger) will continue to be admitted free.

## <u>THE TREASURE TROVE</u>

Member Gary Greenberg sends a long-distance "HELLO" all of his fellow Neptunes. Some of you "senior members" may remember when Gary first joined the club ... around the same time Joe Geyer joined.

Three and a half years ago, Gary moved to Los Angeles to further his filmmaking career. He regularly stays in touch with the east coast by e-mailing **Dickie Gullicksen** and calling **John Blackadar**. At a recent *Board Meeting*, John said, Gary told him he has made a couple of films, however film making is not an easy profession. Success in film making is often a matter of being "in the right place at the right time" ... sorta like catching a big 'ol New England lobster, right, Gary? You do remember those, don't cha?

Gary misses the *Neptunes*, and hopes anyone traveling to Los Angeles will stop by for a visit. In the meantime, return Gary's "HELLO" by e-mailing him at: <u>garye68@hotmail.com</u>

MON	TUE	WED	ТНИ	FRI	SAT	SUN
						1 / HT 9:29a - LT 3:20a
2 / HT 10:26a – LT 4:15a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	3 / HT 11:22a – LT 5:10 a 7:00p SSN 3 <sup>rd</sup> Tue Night Mtg w/Guest Speaker, Matt Lawrence	4 / HT *** – LT 6:04a 8:00p U/W Rugby, HS Pool, Randolph	<b>5</b> / HT 12:27a – LT 6:57a	6 / HT 1:22a – LT 7:51a 7:00p U/W Rugby, HS Pool, Randolph	<b>7</b> / HT 2:18a – LT 8:44a	8 / HT 3:15a – LT 9:38a 9:00a Non-Point Boat Dive, Yacht Club, Quincy
9 / HT 4:13a – LT 10:33a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	10 / HT 5:12a – LT 11:28a 7:00p SSN Board Mtg	11 / HT 6:12a – LT *** 7:30p BSC Mtg 8:00p U/W Rugby, HS Pool, Randolph	<b>12</b> / HT 7:12a – LT 12:58a	13 / HT 8:11a – LT 1:58a 7:00p U/W Rugby, HS Pool, Randolph	14 / HT 9:06a – LT 2:53a	<b>15</b> / HT 9:57a – LT 3:44a HOLIDAY – Father's Day
16 / HT 10:44a – LT 4:30a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	17 / HT 11:27a – LT 5:12a 7:00p SSN Regular Mtg	18 / HT *** – LT 5:53a 8:00p U/W Rugby, HS Pool, Randolph	<b>19</b> / HT 12:07a – LT 6:32a	20 / HT 12:47a – LT 7:11a 7:00p U/W Rugby, HS Pool, Randolph	<b>21</b> / HT 1:26a – LT 7:50a	22 / HT 2:07a – LT 8:30a TBD Bless the Fleet, Bill Burchill, Yacht Club, Marshfield
23 / HT 2:49a – LT 9:11a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	<b>24</b> / HT 3:33a – LT 9:53a	25 / HT 4:20a – LT 10:39a 8:00p U/W Rugby, HS Pool, Randolph	<b>26</b> / HT 5:11a – LT 11:27a	27 / HT 6:07a – LT 12:00a 7:00p U/W Rugby, HS Pool, Randolph	28 / HT 7:05a – LT 12:58a 5:00p 4 <sup>th</sup> of July Party, Paul Greene, Weymouth	<b>29</b> / HT 8:05a – LT 1:58a 9:00a Point Boat Dive, Yacht Club Quincy
<b>30</b> / HT 9:06a – LT 2:57a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy						

## JULY 2008

MON	TUE	WED	ТНИ	FRI	SAT	SUN
	1 / HT 10:07a – LT 3:56 a 7:00p SSN Regular Mtg	2 / HT 11:06a – LT 4:53a 8:00p U/W Rugby, HS Pool, Randolph	<b>3</b> / HT *** – LT 5:48a	4 / HT 12:13a – LT 6:41a HOLIDAY – 4 <sup>TH</sup> of July 5:00p Independence Day Celebration, Paul Greene, Weymouth	<b>5</b> / HT 1:08a – LT 7:33a	<b>6</b> / HT 2:02a – LT 8:23a
7 / HT 2:55a – LT 9:13a 7:00p U/W Rugby, Lincoln-Hancock Pool, Ouincv	8 / HT 3:48a – LT 10:03a 7:00p SSN Board Mtg	9 / HT 4:42a – LT 10:52a 8:00p U/W Rugby, HS Pool, Randolph	<b>10</b> / HT 5:38a – LT 11:43a	11 / HT 6:34a – LT 12:22a 7:00p U/W Rugby, HS Pool, Randolph	<b>12</b> / HT 7:32a – LT 1:20a	13 / HT 8:29a – LT 2:16a Non-Point Boat Dive, TBD
14 / HT 9:23a – LT 3:10a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	15 / HT 10:13a – LT 4:00a 7:00p SSN 3 <sup>rd</sup> Tue Night Mtg w/Guest Speaker	16 / HT 10:59a – LT 4:45a 8:00p U/W Rugby, HS Pool, Randolph	<b>17</b> / HT 11:42a – LT 5:27a	18 / HT *** – LT 6:06a 7:00p U/W Rugby, HS Pool, Randolph	<b>19</b> / HT 12:23a – LT 6:45a	<b>20</b> / HT 1:03a – LT 7:23a
21 / HT 1:43a – LT 8:02a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	<b>22</b> / HT 2:24a – LT 8:42a	23 / HT 3:08a – LT 9:24a 8:00p U/W Rugby, HS Pool, Randolph	<b>24</b> / HT 3:55a – LT 10:09a	25 / HT 4:47a – LT 10:57a 7:00p U/W Rugby, HS Pool, Randolph	<b>26</b> / HT 5:43a – LT 11:51a	<b>27</b> / HT 6:43a – LT 12:35a Point Boat Dive, TBD
28 / HT 7:47a – LT 1:37a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	29 / HT 8:51a – LT 2:40a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	<b>30</b> / HT 9:53a – LT 3:41a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	31 / HT 10:52a – LT 4:38a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy			

## SOUTH SHORE NEPTUNES SKINDIVER'S CLUB, INC.

P.O. Box 690518, Quincy, MA. 02269 Diver's Hotline: 781.826.4696, 781.391.1034 www.southshoreneptunes.org

#### OFFICERS

President, John Blackadar 320 Silver Street, Hanover, MA. 02339 781.826.4696 Vice President, Roy Chamberlain 316 Grove Street, P.O. Box 1226, Marshfield, MA. 02059 781.837.5164, roy\_chamberlain@southshoreneptunes.org Secretary, Debra L. Osborn 175 Grove Street, Randolph, MA. 02368 339.987.9176, debra\_l\_osborn@southshoreneptures.org Treasurer, Theresa Czerepica 21 Prospect Avenue, Chelsea, MA. 02150 617.884.0697, therersa\_czerepica@southshoreneptunes.org

#### **BOARD OF DIRECTORS**

Bill Burchill, 133 Summer Street, Marshfield, MA. 02050, 781.837.1522 Angelo Correnti, 156 Spring Street, Medford, MA. 02155, 781.391.1034 Thomas M. Curran, 23 Hickory Road, Halifax, MA. 02338, 781.294.7678 Jeannie Fabian, 194 Broad Street, Weymouth, MA. 02188, 617.365.5588 Michael F. Galasso, 26 Dedham Street, Wrentham, MA. 02093, 508.326.7390 Thomas Guild, 12 Frankin Street, Belmont, MA. 02478, 617.484.4204 Theodore Hotz, 221 Vernon Street, Norwood, MA. 02062, 781.762.1346 Joseph G. McAndrew, 83 Howie Road, Braintree, MA. 02184, 781.843.4493 Jay Theriault, 204 Ridgewood Road, Milton, MA. 02186, 617.696.0270 Carl D. Yngve, 174 Congress Street, Braintree, MA. 02184, 781.380.0973

#### PRESIDENTIAL APPOINTMENTS

Audit Chairperson, Angelo Correnti, 781.391.1034 Banquet Chairperson, Jay Theraiult, 617.696.0270 Competition Director, Roy Chamberlain, 781.837.5164 Dive Community & Industry Updates, Wally Westphal Flea Market Chairpersons, John Blackadar, 781.826.4696, Angelo Correnti, 781.391.1034 Historian & Librarian, Carl D. Yngve, 781.380.0973 Maintenance, Joe Geyer, 781.792.1863 Parliamentarian, Thomas Guild, 617.484.4204 Photographer, Martin F. Blake, 781.335.1934 Raffle Chairperson, Debra L. Osborn, 339.987.9176 Sea Rovers Booth, Angelo Correnti, 781.391.1034 Sergeant at Arms, Angelo Correnti, 781.391.1034 Store and Inventory, Thomas Guild, 617.484.4204 Summer Outing Chairperson, Angelo Correnti, 781.391.1034 Underwater Rugby Coordinator, Jay Theraiult, 617.696.0270 Web Mistress, Kathi Bell, 781.777.1872

**REGULAR MEMBER MEETINGS** are on the 1<sup>st</sup> Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

**BOARD OF DIRECTORS MEETINGS** are on the 2<sup>nd</sup> Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

**3**<sup>rd</sup> **TUESDAY NIGHT MEETINGS** are informal gatherings for members, family and friends. Beginning in April 2008, the start time is 7:00p.

**INTERESTED IN BECOMING A MEMBER?** Anyone interested in learning more about the *South Shore Neptunes Skindivers Club, Inc.,* or who wish to become a member, we cordially invite you to attend any *Regular Member* or *Board of Directors Meetings.* 

Membership is open to all sport divers and other interested persons. Applications for membership are to be presented at a *Board of Directors Meeting* for review. The application will then be presented to the general membership at the next *Regular Member Meeting*. The Applicant is required to attend both of these meetings. Membership fees are:

Initiation Fee (one time, collected after acceptance for membership)\$25.00Annual Dues (collected by first Regular Member Meeting of the Year)\$35.00Corresponding Members (member only receives mailings)\$10.00

**CLUBHOUSE DIRECTIONS.** From Route 93 / Southeast Express, Take Exit 8 "Furnace Brook Parkway". This exit will lead you directly into Furnace Brook Parkway in Quincy. Proceed to the second set of lights. At the lights at the intersection of Furnace Brook Parkway and Quarry Street, take the left onto Quarry Street. The *Southshore Neptunes Skindivers' Clubhouse* is the first stone building on your right.

**DIVER'S HOTLINE**. Looking for a Dive Buddy? To find out who is diving when and where, directions to dive sites, or to find out other current club information, contact *President* John Blackadar, 781.826.4696, or *Board Member* Angelo Correnti, 781.391.1034.

**ADDITIONAL INFORMATION:** To learn more about the *South Shore Neptune's* Activities, Membership, etc., visit our website: www.southshoreneptunes.org.

You are welcome to contact any of our *Officers* or *Board Members*, or may leave a vmail at: 781.803.DIVE / 781.803.3483, or send an email to: info@southshoreneptunes.org

Any changes made to this page are denoted in *bold, italicized* text.

## Charlie Levine

Has Come Back East and is in Milford, New Hampshire

We Ski in New Hampshire, too!



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